



Atlantic Coast Conference

REIMBURSEMENT STATEMENT FOR CHAMPIONSHIPS

(Due 30 days following Championship)

INSTITUTION _____

CHAMPIONSHIP _____

DATE AND SITE _____

ITINERARY

DEPARTURE FROM CAMPUS _____
Date/Time _____

ARRIVAL AT SITE _____
Date/Time _____

DEPARTURE FROM SITE _____
Date/Time _____

ARRIVAL ON HOME CAMPUS _____
Date/Time _____

NUMBER OF NIGHTS LODGING (IF REQUIRED) _____

FOR ACC OFFICE USE

mi _____ x .565 _____ = _____

meals _____ x _____ = _____

lodging 37.50 x _____ x _____ = _____

TOTAL _____

List below those individuals included in your institution's travel party for the Championship. Maximum allowable number per ACC Sports Code, Article II, Section 5 _____.

- | | | |
|-----------|-----------|-----------|
| 1. _____ | 2. _____ | 3. _____ |
| 4. _____ | 5. _____ | 6. _____ |
| 7. _____ | 8. _____ | 9. _____ |
| 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ |
| 16. _____ | 17. _____ | 18. _____ |
| 19. _____ | 20. _____ | 21. _____ |
| 22. _____ | 23. _____ | 24. _____ |
| 25. _____ | 26. _____ | 27. _____ |
| 28. _____ | 29. _____ | 30. _____ |
| 31. _____ | 32. _____ | 33. _____ |
| 34. _____ | 35. _____ | 36. _____ |
| 37. _____ | 38. _____ | |

FOR ACC OFFICE USE ONLY

| Meal Breakdown: | 1 st day | 2 nd day | 3 rd day | 4 th day | 5 th day | 6 th day |
|------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Date: _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Leave Inst.: _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Breakfast \$6.00 | _____ | _____ | _____ | _____ | _____ | _____ |
| Lunch \$8.00 | _____ | _____ | _____ | _____ | _____ | _____ |
| Dinner \$12.00 | _____ | _____ | _____ | _____ | _____ | _____ |
| Total Meals: | _____ | _____ | _____ | _____ | _____ | _____ |
| Total Nights allowable | _____ | _____ | _____ | _____ | _____ | _____ |

(Attach additional sheet if necessary)

Atlantic Coast Conference
4512 Weybridge Lane
Greensboro, NC 27407
Attn: Jennie Barrett

Updated 7/1/2013

SIGNATURE _____

AUTHORIZED SIGNATURE/TITLE _____